Volume VIII Chicago, Ill., May, 1931 Number 2

The Liberalist

MY HERITAGE

No matter what my birth may be, no matter where my lot is cast,
I am the heir in equity of all the precious past.
The art, the science, and the lore of all the ages long since dust,
The wisdom of the world in store, are mine, all mine in trust.
The beauty of the living earth, the power of the golden sun,
The present, whatsoe'er my birth, I share with everyone.
As much as any man am I the owner of a working day;
Mine are the minutes as they fly to save or throw away.
And mine the future to bequeath unto the generations new;
I help to shape them with my breath, mine as I think or do.
Present and past my heritage, the future laid in my control;
No matter what my name or age, I am a Master-soul!

—Abbie Farwell Brown.

Published monthly by

The Peoples Church

CHICAGO

Ten Cents a Copy One Dollar a Year

HEBARD STORAGE WAREHOUSES'

reputation has a practical meaning to its clientele. It assures the user of Hebard service the acme of perfection in storage, moving, packing, shipping and long distance motor removals.

HEBARD STORAGE WAREHOUSES,

INC.
SINCE 1874
WHERE DOING IT BETTER IS A TRADITION

FURS

IRVING PARK FUR COMPANY

INCORPORATED

Manufacturing Furriers—Remodeling, Repairing and Storage

Phone: BUCKINGHAM 5085
917 IRVING PARK BLVD.

THE CEMETERY BEAUTIFUL

Planted amidst nature's own beauty, man has created a beautiful park cemetery. The sunken gardens, the winding paths, and the imposing chapel makes this spot a vision of beauty. It is indeed a fitting final resting place for our beloved ones.

MEMORIAL PARK CEMETERY AND ANNEX

Gross Point Road and Harrison St.
½ Mile West of Evanston

We want you to visit this cemetery. You will find it interesting and attractive. You should reserve for yourself a family lot—all lots in Memorial Park are sold with full perpetual care guaranteed. Suitable easy payments—no interest. Don't miss this opportunity.

CENTRAL CEMETERY CO.

703 Marquette Bldg. *Central 8330*

Our perpetual care funds are on deposit with the Trust Department of the Central Trust of Illinois.

"MY DAD CAN LICK YOUR DAD"

That's the way YOU rate with your son. There isn't a Dad in the world who can beat you at anything. You've heard him say so—and that's the way you want him to think of you,—ALWAYS. Even if you leave him, can you afford not to justify that faith?

The SAFE, SANE, CERTAIN WAY, is the way of LIFE INSURANCE

IT IS OUR BUSINESS TO PROVIDE

MONEY FOR FUTURE DELIVERY

For information call or write to

GERTRUDE MOLLOY *M. MARIE HUFF*

Insurance Counsellors

NEW YORK LIFE INSURANCE CO.

976 FIRST NATIONAL BANK BLDG.

38 S. DEARBORN ST. Phone: FRANKLIN 5893

UPTOWN STATE BANK

Over 90% of the stock of this bank is owned by the First Chicago Corporation, which is owned by the stockholders of the FIRST NATIONAL BANK OF CHICAGO.

Your banking business is invited and you are assured safety, with prompt and courteous service at a convenient location.

A Clearing House Bank at

WILSON AVENUE and BROADWAY

In the Center of Uptown Chicago

Davenports and Chairs Made to Order

FURNITURE UPHOLSTERED AND REPAIRED

Upholstered Furniture Cleaned and Fumigated

BENSON'S FURNITURE SHOPS

Phone: LONGBEACH 9753

All Work Guaranteed

H. T. BENSON

5723 N. CLARK STREET

FRED MILOS

BEAUTY SHOP

Phone: SUNNYSIDE 3472
All Methods of
PERMANENT WAVING
Complete Beauty Service
1245 WILSON AVENUE

M. E. POLETSOS

FLORIST

Flowers For All Occasions
Fresh Flowers—Deliver at Once

16 YEARS IN THE LOOP

Phone: LONgbeach 4416
4632 Broadway

ZELMA HANNA

MILLINERY AND DRESSES

OPEN EVENINGS

Phone: LONgbeach 5015 *1144 Wilson Avenue*

"For Exclusive Purity—Our Name is Your Security"
IT'S A PLEASURE TO TRADE AT

CORN'S BRYN MAWR BAKERY

Edgewater's Most Modern and Beautiful Bakery
WE SPECIALIZE IN WEDDING AND BIRTHDAY CAKES
Phones: EDGEWATER 3938—3939 1126 BRYN MAWR AVENUE

August Nelson Gustav Nystrom

NELSON & NYSTROM
FUNERAL DIRECTORS

5149 N. Ashland Blvd.
Phone Longbeach 5147-5148

"The Chapel Beautiful" with a Christian Atmosphere

THE LIBERALIST

Preston Bradley ..... **Editor**

Grace Thayer Bradley ..... **Associate Editor**

Volume VIII Chicago, Ill., May, 1931 Number 2

MEDITATION

"With our hearts full of the very finest emotional expression that we know, and with our brains the medium through which a fine type of intellectual character may pass, we would unite the emotions of our hearts and the thoughts from our brains into one expression today, that we might learn the art of being kind!

So much do we all need its virtues, and so helpful would we all be to mankind if we could learn the art of being kind. And so, today, in the quiet loveliness, in this moment of soul culture, in this moment when we separate ourselves from all the things that we have known and done and been all of the week, in the beauty of this morning hour, we, who love this place and we who have spent here the most beautiful hours of our lives, receiving those inspirations of music and words that together have inspired us through lonely and dark places and have been a light to lighten our pathways, we are back again this morning, heart hungry, soul famined, brain tired, and we are so glad that out of all the nervous restlessness of our lives, all the business of life, we can have this little solitary moment in this place of beauty and distinction.

Now, in the sacredness of the moment, may there come to every heart, O, to every life, not only those who are here, but those we cannot see, and those that we shall never know and those that will only remain just radio friends, but wherever the influence of this service goes this morning, may there go that inspiration that is far above all the limitations of earth, more than our respective creeds or churches, more than our labels or distinctions, just the great heart of humanity.

May the ideal back of our service this morning be only the ideal that when all mankind shall have peace, all mankind will be happy and blessed, may we see it today, and though the clouds may obscure the loveliness of the sky, we know from the melody of birds and the beauty of buds that sunlight and love and color have come back to the earth.

To every heart and soul that has had its winter, may they know too that there will come to their hearts, just as has come to the world outside, the loveliness and the beauty of spring, the glory and maturity of summer. Infinite Heart of everlasting Divine Love, wherever human hearts are today in all their loneliness and their sorrow, saddened, discouraged or in pain, may the beauty and the blessing of everlasting Love find the dwelling place in their lives. To call who are sick, all in the hospitals, in the homes, to all who are tired and ill with this struggle and battle of life, may they hang on just a little longer, just a little nearer, just a little closer to that divine reality which will bring perfection and peace, and may the spirit of beauty and loveliness and goodness, with healing in its wings, love in its heart, laughter on its lips, visit every heart ere the day closes and the night comes."

"THE ART OF BEING KIND"

Sermon by Dr. Preston Bradley, Pastor of The Peoples Church of Chicago, April 19, 1931 Stenographically Reported

"For many years the National Humane Society, a very great organization and one which is, from year to year, increasing in influence in a good work, has been instrumental in calling the attention of the people of the United States to the attributes of kindness toward animal life by the inauguration of "Be Kind to Animals" week.

This is the first Sunday of the celebration of that attitude of the Association in the "Be Kind to Animals" week this year, and interested, as I am, and have been all my life, because I never remember when I did not love living things, I thought that perhaps I could use this Sunday as a great opportunity for saying something to you about "The Art of Being Kind."

All this week we will have justly emphasized, in addresses over the radio and in speeches of various sorts given in exercises about the country, what it means to be kind to animal life. I am going to discuss that question and that aspect of the week more definitely and much more concretely at the service tonight when I speak specifically on "Animals, Dumb and Human." This morning I want to keep in the spirit of our worshipful atmosphere by talking to you in a more general way upon the attributes of kindness as applied throughout the various expressions of our lives, and you will note in the subject that I have worded it "The Art of Kindness" and the emphasis in the discussion will be placed upon that aspect of kindness, the ART of kindness.

What do I mean when I say the art of kindness? Immediately, to the intellectually discriminating, that word, which is the other side of the word "art" namely: "science" will suggest itself. The subject is not the science of being kind; it is the art of being kind. What is the difference between science and art, and what constitutes an approach in any intellectual, emotional, aesthetic or artistic problem that we might properly designate its scientific attitude in contradistinction to its artistic attitude? In other words, what is science and what is art?

Science is only the result of classified observation over an extended period of experimentation and then the statement of general principles which arises from such observation, that has become science. So one may know a great deal about kindness and have a scientific understanding of kindness and know nothing about the art of kindness. Science is knowing about a thing; art is the execution by which that knowledge is brought into play. So we may know a great deal about things and we may know very little how to express those things in terms of the justified importance of the knowledge itself.

Therefore, I could very properly divide my subject this morning into two separate and most distinct approaches. One would be the scientific aproach to the problem of kindness, and how to be kind, and the other would be the application of that scientific approach to the subject itself, the art of kindness.

I do not choose this morning, because there are certain almost purely academic aspects, of going into the subject from its scientific point of view. It would not be within the province or upon the basis of what I hope may properly be called a sermon from the pulpit of the church. We are more concerned this morning with the expression of our sub-

ject in terms of art—The Art of Being Kind.

We are in the midst, as you and I well know, of an age that has very definite uniqueness in the history of our race, an age whose uniqueness is so unique that we find no precedent upon which to base many of our conclusions. One of the things that we find to be overwhelmingly unique and overwhelmingly universal is the fact that we are beginning to get on each other's nerves, and that is not only true of the people in the United States, it is true of people everywhere in the world. There is an unprecedented restlessness of personal antagonisms that ripen and deepen into high social consequences when that condition manifests itself in large social units. The world is beginning to get nervous and people are beginning to get on the nerves of each other, and all of this is making for a definite restlessness and nervousness that sometimes is mistaken for activity, that sometimes is mistaken for progress, and there is a certain restlessness that is almost expressing itself in regular rhythm which would give one, who is trying to penetrate it in his observations, an idea that perhaps it has a scientific character that ought to be understood before we become too dogmatic as to how to cure it.

This restlessness which I see all about me, and I detect it everywhere I go. I travel a great deal up and down the United States and come in contact with a great many people in many cities and I find a great difference between individuals and character. I see people operating en masse all the time and I am underneath the machinery of some of these operative measures and there is a tremendous amount of restlessness, nervousness, people unable, apparently, to quietly and in a segregated manner look into the problems of life, and most of all, into their own individual problems.

Of course, we have lost largely the art of simplicity, and when we lose the art of simplicity we have lost many of the allied arts of which being kind is one. Things have become so complicated and so intricate, and the machinery has become so overpowering and so overbearing and we are in the midst of such a moment of cynicism whereby certain fundamental virtues are being relegated away from our vital experiences, and because of the atmosphere which is created about us, which creeps with insidious penetration into the secret sanctuary of our individual lives, the first thing we know it is manifesting itself in ugliness, in cynicism and unkindness and in those brutal attributes that take all the joy and great beauty out of life itself.

Before we say very much about the art of being kind, we must understand, I think, something about the fact that we have lost the art of simplicity and our needs were never more multiplied than they are today. There were never more intrusions into the realm of the spirit than there are today. We sleep in a universe surrounded by bells. We live in a universe that violates the sanctity of personality almost every hour of the day. You do not know, when you close your eyes to sleep in your beds at night, what moment a telephone will jangle at your side. You do not know what moment the interruptions of modern demands will strike at the gates of the citadel of your dreams. No wonder insanity is increasing at such a frightful rate that all students of psychiatry are alarmed to a degree that they do not intimate to the layman. No wonder that men forty, fifty and sixty, particularly between the ages of fifty and sixty-five, those fifteen years that ought really to be years that shall see the glorious maturity of life itself, men forty-three, forty-five, going to their offices, picking up a telephone and then

someone picking them up—dead. Autopsies reveal that their arteries and veins are as brittle as pipestems. No wonder that you and I are irritated at every little inconvenience that happens to come our way.

Yesterday afternoon, I strolled for an hour, for the express purpose of the thing I was after, in the crowds of State Street. I got on and off of two buses, I rode on three crowded street cars for five blocks, I wanted to get in contact with you, this humanity that writes me these letters of profound tragedy! This humanity that is so tired and so weary and so disillusioned! This humanity that is expressing itself in this complicated, intricate age. I wanted to know, if I could, a little bit, and as often as I can I become a part of your life.

I arrived in the city on Saturday morning at seven o'clock and I walked to an elevated platform and I saw them come, packed like beasts, in elevated cars, in street cars, in buses; I saw them pour out of them like ants leaving a hive; I saw humanity in panorama, and I saw tired faces, I saw young women that were old women, and I saw young men that were old men. I did not see very much joy on some of the faces, there is a certain tightness about it all, a certain tension about it all, and your ears are deafened by the clatter and clash of it all. And then we get into all sorts of psychological disturbances, and the first thing we know, it is nothing but moral wreckage, and we try to substitute peace and repose and poise and strength by artificial stimuli, and so some of those bodies are saturated with the weapons of abandonment and the relaxation which comes from stimulants, from dope, from whiskey, and all the rest—abandonment—you are trying to run away from life! You are afraid of what life is doing to you and you seek relaxation in stimulus, and sooner or later— demoralization, until the fine art of kindness seems at times to be almost lost amongst us.

I see people registering emotional reactions at any little intrusion upon their personal rights. I see energy wasted in emotional reactions by people in such quantity that if correlated in their work would raise their salaries $25 a week in almost any line of endeavor. I see people get so excited because of such trivial things, that the same amount of energy expended for over a period of five years would transform their whole personality, but it was spent in defending their rights! And if you should shove them a little, or accidentally happen to give them the impression that you were stepping ahead of them into an elevator that you were all going to get into, sooner or later, immediately there is trouble! If you accidentally bumped up against them when you had some packages in your arms, and they had some in their arms, there was enough energy of hate that emanated out of their eyes to give most of them a headache this morning, which I think they have! We spend our whole lives, so many of us, in this whirl of things, this tyranny of things. We are owned body and soul by things. Our lives are surrounded by things, and we are tyrannized by things. We are making, in the United States alone, over six hundred thousand different things—alone! We are making that many different things and there are some people who try to buy them all (laughter) and they have such a false idea of the difference between ownership and possession that they feel there isn't any joy except in ownership. I possess a great deal more than I own, and there are a lot of people who brutalize their lives by ownership that do not possess very much of anything, and the distinction between ownership and possession is one of the first things that will help us in the fine art of living life beautifully

and living it well. So much for the art of life!

Now, let us apply it concretely to the principle of kindness. What do I mean by kindness. Of course, kindness is always considerateness artistically expressed, and one of the finest virtues that it is possible for any of us to possess is the virtue of being considerate, and anyone who develops a capacity of being considerate has already opened the lock of the door of the granary and storehouse of kindness itself.

There are those who seem to think that being kind is being weak. There are a lot of us that think that virility can only be expressed in those qualities that are so naively used, usually by luncheon club speakers, "pep" speakers, speakers who address businessmen and executives, who weary one by their idle prattle about "he men" and who seem to think that the only way that you can express virility is by being big mouthed and brawny and boisterous, that these are the characteristics that are so impelling in human life, and to be kind is to be weak! Why, to manifest any kindness toward a dog, or a horse, or a cat, or an animal, with some men is to be womanish and sentimental. (laughter) They can lash a horse into fury and then sit with their brawn and their mightiness while it is laboring against a load that already overtaxes its physical power, but that is manly, "he men!" They can be boisterous in the presence of anyone else, they can be commanding and all that, to be kind is to be weak. How little they know about strength, who say that! How little they know about strength!

Strength is never identified with mere physical brawn and strength is never noisy. I saw the sun come up this morning, I saw it by the side of this inland sea of pristine beauty, our lake, that I wonder how many really appreciate? I saw the sun, there was a golden glow as though someone first had opened up the door of a great furnace and the glow of that furnace door lightened the whole eastern sky, and then up over the rim of the sea, as though it came from a fiery furnace, there came the first faint traces of the sun, and then gradually it deepened, brightened and blended and it was over, I said: "What a glorious day this is going to be", but I did not hear the sun! The greatest powers of the world have always been, and they always will be, silent. You never heard the law of gravitation, and you never will hear it, but the law of gravitation maintains the relationships in the whole planetary universe, and probably the greatest power of it all, that law, and you never heard it, and you never will, because it is silent,—it is silent, and there are so many of us that are so immersed with the external things of life that this personality, beautifully related to the universe, of which we are a part, is all distorted, twisted and chaotic, and there is a crashing of idealism evidenced through your physical and moral structure, that at forty we are physical, emotional and spiritual wrecks and we have not learned the art of an integrating life, a life in terms of unity, a life that looks at all life in the terms of wholeness. So, to me, one of the great virtues of life is this virtue of being really superior in our social relationships, intimately expressed, through the principle of kindness. It is so easy to be unkind, everything is set for it, the confusion, the noise, the clatter, the crashing, the materialism, the failures, everything is all set in the drama of life for unkindness. But what about kindness?

I know that everyone of you have what the psychologists are calling "personality pictures" they are the dominating influences of our lives and if we permit ourselves to succumb to the clatter and crashing of contemporary forces and permit them to

so saturate our lives, then we lose some of these fine arts of life and we are going to find ourselves in a tragic situation.

What do I mean by personality pictures? It was exemplified by one of the greatest women of the past generation who became a noted sister in one of the orders of the Catholic church. For twenty-four years her life was torn between a choice of a career in histrionic art or becoming a nun, and between these two ideals that dominated her life, as long as they existed, there was chaos and despair and she was developing a twisted, torn, disintegrating personality, but the moment she made a complete surrender, and the ideal to which she surrendered would not matter, as it was she happened to have chosen the church, but had she chosen the stage, the same truth would have evolved. The moment that we refuse to permit this contemporary scene of confusion to dominate the idealism of our personality and say to it: "I will have none of it!" that moment we learn the art of being kind, that moment we develop a spiritual personality that will stand us in good stead.

Who have been the three kindest men of history? I want to tell you who I think have been the three kindest men of history, and I shall not mention them in the order of their importance, but I shall mention them in this order:

The first I should like to mention is Saint Francis of Assisi. I think that Saint Francis of Assisi was one of the kindest men that ever lived, and because he was so kind he was so strong that his influence for truth and beauty and loveliness and spiritual superlativeness dominates the moral life of mankind today. And why was he kind? One of the things that inspired the depth of his sense of kindness was that Saint Francis of Assisi had great consideration for everything alive. Saint Francis of Assisi never killed anything, and he never ate the flesh of anything that had ever lived. He spent his life in kindness, and when I think of the example of Saint Francis of Assisi—O, I know you practical folks, I know what you are saying, I know you, are so practical and you are so scientific, and you are so material, I know what you are saying, you are saying, "O, that is not practical, and a man must eat meat to be strong, and a man must do this and that"—I know what you are saying! Humanity has always said that, but Saint Francis of Assisi will illuminate the moral ideality of civilization when every person in this church, and every person listening to me over the radio, including the preacher who is doing the preaching, shall have been forgotten and everlastingly forgotten in the oblivion of history! We, with our materialism; we, with our physical prowess, are losing the spiritual capacities as fast as we can lose them, and we will die, civilization will die and your world will crash into a thousand million pieces unless there is born new idealism and vision with someone to give it significance and there is a kindness that is basic, eternal and everlasting, and in these days I am glad to say that some of the very men and the very institutions who are associated particularly now in the realm of killing, the killing of animals for the consumption of food, are utilizing the very last word in scientific measures to humanize it. This kindness toward life is percolating down through the whole scale in many particulars—kindness to life, and some of the finest and best men of the industry are utilizing it in their practice.

The second kind man I want to mention is Gandhi. He only weighs ninety-six pounds and he lives on rice and a little goats' milk, and that is all he weighs—ninety-six pounds, and he is remaking the map of his country! Ninety-six pounds of what—ani-

malism? Ninety-six pounds of pep? He is so weak he can hardly raise a spoon to his mouth! Ninety-six pounds of braggadocio and noise? Ninety-six pounds of kindness! When the challenge was hurled at him by the empire, he could have summoned millions and millions and the bloodiest revolution of human history could have taken place, and Gandhi said: "No, there is another way, the way of kindness." So, by his doctrine of passive resistance he has verified the older doctrine that "He who saveth his life shall lose it, but he that loseth his life shall find it" and the world will not believe it, and when I look out upon the throngs, a sadness takes possession of my heart—How long must there be another Saint Francis of Assisi, another Gandhi!

And the third and last was the most gentle spirit and kindest heart that I could possibly mention to you, the heart that beat in the breast of that Galilean poet, Jesus of Nazareth. He knew the art of being kind, and never once in his whole life, never once in his whole life was there ever the least suspicion of unkindness. The basic, dominant note of his life was considerateness. Have you ever stopped to think, as I draw your minds in these closing moments, my friends, what would happen to the world, what would happen to America, what would happen to Chicago this week, this "Be Kind to Animals Week", instead of saying that unkind word to a little stray dog, or cat, in the street, kicking it out of the way,—I saw some boys yesterday on the beach, they chased a poor little dog and threw bricks at him, chased it off from the beach, just a litle bit of a cur. Those same boys, do you know what they were doing? They were playing bandits and they had all kinds of pop pistols and air guns. I stood and watched them for half an hour. They were divided into gangs, that's what they were playing, one of them said: "I am the Al Capone gang", and the other said: "I am am the Moran gang." (Laughter) O, you laugh! Don't laugh! It was the saddest thing I have ever seen! Is is all that I have been trying to tell you this morning and I cannot break it through into the cold hearts of men! Playing gangs, and they had taken some old boxes to the beach and they built what they called their hangouts. Boys! And they planned their raids! PICTURE PERSONALITIES! Teach boys to hate animals and men and to have no regard for life, and to deliberately plan with one of the boys to be shot and to die and for the other one to kill him dead, in the mockery of their gang play. Teach them that, and let that thing go on, and on, and on, and you dramatize and make romantic bloodshed and war and hate, and all the universities and all the colleges and churches and all the preachers in the world will never save you from the greatest fall mankind ever knew!

Just dramatize hate, that's all you need to do! Make your gangster a hero, show the picture of his $25,000 casket, show the pictures of $10,000 floral offerings speak of his diamonds and his romance, and let that percolate into the adolescent youth of America and we are creating for ourselves the greatest problem we have ever known!

I don't know any other way, my friends, finally, to save civilization than to start fundamentally at the very beginning and realize that one of the first principles that ought to dominate our human association is just this principle of kindness. That is the beginning and the end, the Alpha and the Omega, the whole business. If we really want to be kind to each other, we cannot say or do unkind things, and that is not weakness, that is stregnth! That is the whole climax of strength, and when people say unkind things to us and do unkind things to us and are un-

kind, to return unkindness with kindness is the art of life. I have heard fathers say to me: "O as quickly as my boy is old enough he is to have a gun, I am going to give him a gun and I am going to teach him how to shoot and kill." Picture personalities! Picture Personalities! PICTURE PERSONALITIES! Teach your youngster how to kill things merely for the joy of killing them, and maybe sometime in a crisis in his life he won't find it too difficult to kill a man! Breed your psychology of hate, breed your psychology of unkindness! Breed that and the offspring will have in their hearts hate and hell!

Now, what would happen to Chicago this week—I wish we could make it a test of this church, I wish I could put you all under oath. Of course, I would not have to do that in the Peoples Church because your word is your oath. What would happen—suppose everyone listening to me—I think speakers over the radio overestimate their audiences many times. The moment folks speak over the radio they seem to think that because they are all the world is listening, which is not true, unless it is a baseball broadcast. (Laughter) So, I don't know how many are on the radio, but I just wonder what would happen this week if everyone listening and everyone in this great congregation, if all of us, just for this week, would say: "Now, then, Doctor Bradley, for this whole week I am going to be kind, I am not going to lose my temper once, I am not going to say an unkind word or unkind thing about anybody, and I am not going to let anybody say an unkind thing to me about anybody, and I am going to face life this week with a smile, I am going to be kind! I am going to be kind to every animal I see, and if I see a little dog homeless, or a cat, or any animal abused or maltreated, I am going to rescue it. For in three minutes you can send it on its way to the North Side Shelter where it will get a home.

And you automobile drivers! (Laughter) What a week this could be for you! I say this in all seriousness and gravity, because I do not own an automobile and I have never driven one a foot. I don't like them and never get in one unless I have to, but I say this, that I wish somebody would explain to me the psychology of the complete change in personality of ninety-nine per cent of the people the minute they get behind a wheel. You men and women will do things behind the wheel of an automobile that you would not do at any other time or place in your attitude toward someone else, and you put life in jeopardy! Look at the things that are done, the tragedies! Look at the tragedies today and you analyse them down to their finalities, and less than one-half of one per cent are accidental. What do I mean by that? Nothing is an accident that could have been avoided—when you say your brakes slipped, or you couldn't stop, those are not accidents! Nothing is an accident that happens because you do not use your brains! The accidents happen because you don't use your brains. You say to me: "But, Doctor Bradley, you do not drive, O, if you only drove!" Well, I don't drive, I suppose, if I did, it would do the same thing to me that it does to you.

What a wonderful week for you if every automobile driver in the city of Chicago, this week, now, should take this obligation to be as kind and courteous behind an automobile wheel as you would be entertaining a guest in your home,—I will cut down the automobile tragedies this week seventy-five per cent; I will cut them down seventy-five per cent this week, and some little child that a week from today will be a lifeless body in some home that loved it, will be alive and happy next Sunday instead of dead.

I am concerned about this whole business of life. Let's be kind! Let us try it this week. Let's be kind in what we say about each other. You know there is a kindness in even refusing to say what we know is true. I have met a lot of people who felt justified in saying unkind things because they were true, and when I looked at them and said: "Why do you say that?" with a supercilious cynicism they have straightened up and said: "Because it is true." Supposing it is true, let us this week not even say true things that are unkind things. Let's try the whole week —I will, if you will. And you know I am Irish (laughter) and temper is an awful thing, and we all have tempers, and it is worse when it is encouraged by an age like this. So, let's be kind!

Perhaps you know somebody in your life that has just spoiled your whole winter, something happened last fall, or a year ago in June, and sometime last summer, and it just spoiled your whole winter, wouldn't it be wonderful for you to go home and call them up on the telephone and say: "Hello!" and they'll say "Hello! who is this?" and you say: "Don't you know?"—just melt the ice slowly, like that, and what a wonderful thing it would be if all of us this week would just be kind to everything and everybody, because, my friends, really, really, in the last analysis, there aren't any of us going to be here very long, and there isn't much left of life for most of us. I have lived over one-half of mine, all of us are not very far from the valley and isn't it too bad that we should have these things in our lives that do not make them beautiful? You will have the best week you have ever had, you business men, you people who are working, people who are not, perhaps, with worries, financial troubles and problems—I have got a million of them along with you, we are all in the same boat in life! Do you want to have the best week you have ever had? All right, let us resolve this week to be kind!

Let me close with a quatrain I have used many, many times, and you have all heard it—may I say it as I have never said it before—

"So many gods, so many creeds,
So many paths that wind and wind—
And just the art of being kind
Is all this sad world needs!"

WE PUBLICLY WELCOMED the following new members on May 3rd

Miss Vivian V. Anderson,
4835 Warner Avenue
Mr. Harvey B. Barlow,
New Lisbon, Wisconsin
Mrs. Wm. L. Fowler,
6740 Bosworth Avenue
Mrs. Effie L. Hardman,
1020 Lawrence Avenue
Miss Mildred Henderson,
5304 Leland Avenue
(from First Congregational Church of Jefferson Park).
Mr. T. J. Jacobs,
2446 Estes Avenue
Mrs. Iva J. Krieger,
1020 Lawrence Avenue
Mrs. Helen Stafford,
4016 North Parkside Avenue
Mrs. George W. Wolfle,
3730 Sheridan Road

THE WOMAN'S CLUB

With the coming of April the calendar of The Woman's Club turns it's last page, a few last events and the season draws rapidly to a close.

The annual meeting took place April 20th at 10:30 A. M., with the president, Mrs. Chas. Roberts, presiding. Reports of the year's work and accomplishments were read by the various officers and chairmen, and listened to with interest by the members. At the close of the business meeting election of officers and directors took place. All nominations being made from the floor.

While the tellers adjourned to count the votes, Mrs. Roberts was

presented with a very handsome French gilt toilet set. The tellers returning announced the election of the following: Mrs. Walter H. Hermsdorf, president; Mrs. Geo. B. Schulten, vice-pres.; Mrs. Gertrude Needham, rec. sec'y.; Mrs. E. L. Roubinek, treasurer; Mrs. J. E. Baer, corr. sec'y. and Mrs. E. Henderson, Mrs. R. E. Eddy, Mrs. D. W. Denicke for directors. By an amendment to the By-Laws, Mrs. Preston Bradley became Honorary President, with the privilege to remain on the board as a director. The meeting adjourned at one o'clock, the members going to the Colonial Tea Room across from the church where a special luncheon was served them.

Returning to Channing Hall the afternoon program opened at two o'clock. Mrs. Hermsdorf in her old place as president made a brief, but very lovely address. Mrs. Bradley made a few remarks touching upon Club history, and then introduced the Uptown Players, presenting the one act play "The Woman of It" written by Mrs. Gertrude Needham, member of the Uptown Players and the Woman's Club.

Those in the cast were: Gertrude Needham, Pauline Fisher, Callie Jeanne Stillson and John Graham, J. Bradley-Griffin directing. The play was cram full of clever lines and screamingly funny. When the curtain fell the audience wished it had been three acts instead of one! Helen Foster Linn gave two exquisite piano selections. So greatly did Miss Linn's music inspire Dr. Bradley that when he closed the program with his annual message, all the poetry and music in his soul seemed to take form in his words flowing forth like a poem. Earnestly, from his heart, he spoke of his ideals and hopes for the Club, his appreciation for their work and their loyalty, his gratitude for all their help and friendship.

April 27th the program was given by the Department of Conservation, Mrs. W. H. Hermsdorf chairman. The stage was prettily decorated with spring flowers and palms, and a large table held various types of bird houses. Mr. James Plogge, president of the Barrington Bird Club, lectured on "Here and There in Birdland", which proved delightfully interesting.

Tea and cakes were served during the social hour from a most attractive tea table.

May 4th The Woman's Club spent their Welfare Day at Moosehart, with Mrs. A. H. Jones chairman of arrangements. A special luncheon was served, and a tour of the buildings made. Those 1500 children were given half holiday for the occasion, assembling in the large auditorium when Dr. Bradley addressed them, and they entertained with their glee club, band and string orchestra. It does one good just to know there is such a place as Mooseheart for fatherless children, where heart and brain as well as hands are trained and character developed to a high degree.

The closing event for the season was a Philanthropic Card Party held in Channing Hall May 11th. Funds from this party are to be used to carry on the philanthropic work during the summer. A large number attended, many members in fact whom we have not seen for quite some time. Mrs. Denicke was chairman of the affair. A very enjoyable afternoon.

Another Annual Meeting—another year closed—another page turned in Club history!

When summer has passed and vacation days are over, may we all come back — renewed in strength, glad to meet again, — firm in one desire, to take up our work and do our best for—our Church — our Club — and each other! Godspeed to each and every one!

G. T. B.

SCHOOL OF RELIGIOUS EDUCATION

It is very gratifying indeed to know that so many, many people read this column in the Liberalist, as is evidenced by the fact that our secretary of the church school is being asked more and more questions from visitors and parents of prospective and attending pupils. Without exception each Sunday morning brings us some very interested and interesting visitors, and it is a compliment to our superintendent Mr. Denicke that those folks who can possibly come again do so. Our adult class is constantly increasing and Mr. Denicke is looking for a competent teacher to assist him, as the acoustics in Channing Hall make small classes imperative.

As has been said in a previous issue we are compiling a list of questions asked by the pupils in the respective classes (and the teacher makes a record of same), with the view of eventually having what might be called a catechism of liberal religion, something which has never been accomplished by any other liberal church school. At the monthly meeting of the school staff each teacher brings such questions as are of interest to the entire school regardless of the ages of the various pupils, and these are discussed and analyzed, and those which are of such a nature that they can be embodied into our school curriculum are filed. Among the questions which the teachers of the primary department headed by Mrs. Eddy, brought up was: WHAT IS GOD? This is a short question with a long answer, and is a difficult one to answer in so many words to an adult class let alone youngsters not over eight years of age. And here again we teachers realize the tremendous importance of giving our pupils instruction, answers and information which will stand the test of years to come, something on which they can build their faith. Well, getting back to the answer of this all important question of What is God — our answer is God is Love — God is Nature—God is Brotherhood—God is that part of us which is Spiritual or better yet Spirit—in other words God is everything and in everything that is good. It is quite obvious that what we are trying to inject into the minds of our young folks is that God does not sit on a throne in heaven and watch each and everyone of us, as has been taught for thousands of years, and that he punishes the bad and rewards the good and the many other absurd things which we older people were taught to accept in the orthodox churches. We try to teach the child to respond to that God or Spirit or Conscience in their own bodies, and by doing so to respect themselves and it naturally follows they will respect other people, and the respect and love they have for other people, and the living things of nature, will prevent them from doing wrong, and gradually they will realize that WHAT THEY DO AND ARE TODAY WILL DETERMINE WHAT THEY WILL BE TOMORROW, or in short they will learn that everything in this universe is according to law and order, and our sorrows as well as our happiness are the result of obedience or disobedience of this law and order. It teaches them to stand on their own feet—not to blame anyone else for their so-called misfortune, but to look at the troubles of life as something which is necessary to develop our spiritual side of life so that we may have sympathy, and kindness for others in their misfortune. No more blaming everything bad, good or indifferent upon God in Heaven. Here let me make it plain that we are not teaching that there is no God, quite the contrary, what we are teaching is, that God does exist, in a logical, scientific and humane way, and

that only by obeying law and order of the universe and helping our fellowman can we know God.

Another logical and vital question asked by one of the boys in Dr. Wickstrom's class was WHY DO WE HAVE AN OLD TESTAMENT AND NEW TESTAMENT AND WHAT IS THE DIFFERENCE BETWEEN THE TWO? This sounds like a comparatively easy question to answer or we should say it would be in other schools where the teacher would simply say that the new testament was only 1931 years old and the old several thousand years old, and the new testament was founded by the followers of Christ. Time and again when we have asked this same question of the orthodox teachers or in orthodox homes we have received the same old answer. But our children are taught to reason things out before accepting them, and so the first comeback they would have would be this, if the old testament was acceptable, and we still use it why the necessity for a new one. And it is here that Dr. Wickstrom went into detail to explain that there are many good points to be found in the old testament, and that Jesus himself used it, but that the religion that was founded or advocated by Jesus the Christ was based more upon love, and took away the old superstitions and fear that the old testament told about. Then, too, the preachings and teaching of Jesus were on more spiritual lines, but when taken all in all truths that appeared in the old testament that were able to stand the tests of thousands of years were accepted, as were the truths in the new testament. For did not one of Jesus' followers say, investigate everything, and hold on to that which is good. And while we do use the bible to a great extent we do not say that everything contained therein is absolute truth, it remains for the teacher to and so give the child a religion or facts based on truth, and most important of all, these facts must stand the acid test. so that these young people will not have to change their views when they grow up—but will cherish the truths and live up to them.

Just a word or two regarding our attendance this year—we have been very fortunate in having good weather almost every Sunday, and our classes should all have one hundred per cent attendance. But much as we dislike to say this it is a fact that parents instead of urging their children to go to school take them out for an auto ride or somewhere else in the nice weather, and while we admit that the air and sunshine is most beneficial especially to children we also feel that the hour or so spent in our school is of equal benefit, or more so for at school we will teach them such facts that will create perpetual sunshine within, and help them at times when there is no sunshine outside. Other church schools may have more children in numbers, but the quality and intelligence of the children who do attend regularly is a constant source of inspiration to Mr. Denicke and all of his teachers.

Estelle J. Halpern,
Secretary

TREES

The tree that never had to fight
For sun and sky and air and light,
But lived out in the open plain
And always got its share of rain
Never became a forest king,
But lived and died a weakly thing.

The man who never had to toil
Or never stooped his hands to soil;
Who never had to win his share
Of sun and sky and light and air,
Never became a super-man,
But lived and died as he began.

Good timber does not grow in ease.

The stronger the winds, the
tougher the trees.
The farther sky, the greater
length,
The more the wind, the more the
strength.
By sun and cold, by rain and
snows,
In tree or man good timber grows.

Where thickest stands the forest
growth
We find the patriarchs of both,
And they hold converse with the
stars,
Whose broken branches show the
scars
Of many winds and much of
strife.
This is the common law of life.

—Author Unknown to Us.

The earth is lovely wherever one goes. It is lovely under tropic suns and under the grey skies of the Arctics. It is lovely in California and in Iowa. Everywhere it is lovely if in our hearts there is the right throb and in our souls the melody of the right music.

—John Steven McGroarty.

A GARDEN AT WORSHIP

The sun had just begun to sift thru the leafy patchwork atop the garden wall, when the red-robed cardinal lifted his voice and sang the Te Deum Laudamus. When he had finished, the blue bell and lily of the valley began to ring a paean that hushed all worshippers to prayer. Soon the pansy and violet lifted their faces, while the iris and sweet pea remained humbled, as if their hands were folded in meditation. At the fountain a robin bowed his head, then raised it reverently, saying grace after he had drunk the morning libation. In another aisle, by an oaken pillar, the jonquil and buttercup swung their golden censor cups, perfuming the air. Here and there were offering plates of daisies that glittered with the gold the sun had given. From the Bible of the rocks the earth worms read the lesson—"A thousand years are but as yesterday when it is past" —while the chant was hummed by bees. In a little while the white clovers—the tousled altar boys—began to lift their heads as the Host was elevated. Suddenly the garden cathedral was resounding with the mighty refrain—"The earth is full of the glory of God, even as waters cover the sea."

Aye, "One is nearer God's heart in a garden than anywhere else on earth!"

—Argow.

THE WORLD

The world is like a looking-glass
In which yourself you view;
And if you frown at it, Alas!
It will frown right back at you,
And if you try to fight with it,
As people sometimes do,
You'll surely get a jolt, for it
Will fight right back at you.
But if you smile a winsome smile,
A smile that's glad and true,
The world will pause a little while
To smile right back at you.

—Dick 11050

WHY I MAKE A PLEDGE

BECAUSE—
I want to give a thank offering each week to God for the blessings that have been mine.

BECAUSE—
I love the church and recognize the great good that it has done and is still doing daily. I pledge my share to the Church because I want this good work to continue.

BECAUSE—
I realize that the Church has certain obligations that must be met each week and month, I am a part of the Church and part of its obligations belong to me.

BECAUSE—
It takes the Church's financial problem out of the realm of guess and places it on a firm basis of certainty.

BECAUSE—

Giving a certain amount on a certain day gladens the motive of giving, it makes giving easier, and it cultivates a habit that brings joy and does good.

Our interest lies with so much of the past as may serve to guide our actions in the present, and our interest lies with so much of the future as we may hope will be appreciably affected by our good actions. Beyond that we do not know, and we ought not to care. Do I seem to say: "Let us eat and drink, for tomorrow we die?" Far from it; on the contrary, I say: "Let us take hands and help, for this day we are alive together." Say to thyself: "If there is any good thing that I can do, or any kindness that I can show to any human being, let me do it now, for I may not pass this way again."

—Essays, W. K. Clifford.

U. S. BUREAU DEFINES UNITARIANISM

In the last report of the United States Census Bureau, Unitarianism is defined as follows:

"Unitarianism is marked for its insistence upon absolute freedom of belief, its reliance upon the supreme guidance of reason, its tolerance of difference in religious opinion, its devotion to education and philanthropy, and its emphasis upon character, as the principles of fundamental importance in religion; a general concensus upon the unimpersonality of God, the strict humanity of Jesus, the essential dignity and perfectibility of human nature, the natural character of the Bible, and the hope for the ultimate salvation of all souls."

Do you wish to reserve a seat in our church for the morning service for the coming season? The price is $25.00 per seat for the season, payable when subscribing or one-half prior to September 1st and the balance before January 1st. Any seat ticket which you may now hold will not be honored next season. In order to secure the seat you most desire, please get in touch with Mrs. Harrison, Chairman of the Seat Committee, at the church office, at your earliest convenience.

PASTOR'S CALENDAR

Dr. Bradley kept the following engagements during the month of April:

1—Two Sermons, church and theater.
2—Two Sermons, church and theater.
3—Two Sermons church and theater.
5—Three sermons.
6—Dedication address, Chicago Public Library.
6—Laymen's League, Peoples Church.
7—Waukesha, Wis.
8—Waukesha, Wis.
9—Waukesha, Wis.
10—Waukesha, Wis.
12—Two sermons.
13—Board Meeting, Public Library.
13—Board Meeting, Peoples Church.
14—Address, Parent Teachers Assn., LaGrange.
15—Address, Waterloo, Iowa.
16—Church dinner.
17—Address, Teachers Institute Grand Rapids, A. M.
17—Address Teachers Institute Grand Rapids, P. M.
19—Two sermons.
20—Address, Woman's Club.
21—Address, Wisconsin Veterans Home.
22—Uptown Players.
23—Address, Chicago Woman's Club. Noon.
23—Address, Friends of American Writers. Evening.
24—Address, I. W. L. A.
25—Elected, Nat. President, I. W. L. A.
26—Two sermons.
27—Linden, Michigan.
28—Linden, Michigan.
29—Address, Lansing, Mich.
30—Address.

WEDDINGS—APRIL

2—Clark E. DeWolf and Queen Bahusen.
2—James Raymond Stewart and Virginia Mildred Supple.
5—Peter J. Brier and Anna E. Bruce.
5—George Edward Meyer and Dorothy G. Hegstrom.
11—Joel Barnett and Nell Ann Shafrau.
11—Burnell Peters and Lucile Messenger.
11—Theodore A. Sommer and Irene Harvey.
13—James Chiaro and Anna Suessmann.
14—George H. Fox and Helen Nordstrom.
23—William F. Patterson and Marian A. Replogle.
25—Sidney R. Robinson and Eunice V. Lavigne.
25—Tinney Briggs and Leona Fay.
25—George H. Freiwald and Mary Louise Klein.

FUNERALS—APRIL

2—Mr. John J. Hackney. Interment, Michigan.
4—Miss Oleva Oliver. Interment, Mt. Auburn.
20—Mr. Charles H. Brandes, Interment, Graceland.
25—Mr. Louis P. Roth, Interment, Memorial Park.
30—Mrs. Edna E. Schmitz, Interment, Memorial Park.

HOME AND GARDEN SHOW

At the Home and Garden Show held in March, The Woman's Club was entered in six exhibits, each of which was beautifully done.

Mrs. Fred Mastern was Garden Chairman for The Woman's Club of The Peoples Church, while another member Mrs. R. T. Logeman was Garden Chairman for Ninth District of Federated Club. Our entries were: an interior window box arranged by Mrs. Ernest Winn; an exterior window box by Miss Meta Roth Brand, a sun parlor decoration by Miss Gladys Ulber, a dish garden by Mrs. Burt Roetter, a Sunday Eve supper table by Mrs. R. T. Logeman, and flower arrangement in "shadow box" by Mrs. R. W. Lee.

The exterior window box received third prize, and the sun-parlor decoration and interior window-box were awarded honorable mention. We all felt very proud of our rosettes, and very happy to have scored for the second time in the Garden Show. Of course we do not think the judges showed good judgment—or we certainly would have walked off with more prizes—which we are certain we merited! However—shall we sing the old nursery rhyme—"If at first you don't succeed, try, try, again?"

A HINT OF LIFE

Don't look for the flaws as you go through life;
And even when you find them
It is wise and kind to be somewhat blind,
And look for the virtues behind them;
For the cloudiest night has a hint of light
Somewhere in the shadows hiding.
It is better by far to hunt for a star
Than the spot on the sun abiding.

The world will never adjust itself
To suit your whims to the letter;
Some things must go wrong your whole life long,
And the sooner you know it the better.
It is folly to fight with the Infinite,
And to go under at last in the wrestle;
The wiser man shapes into God's good plan,
As the water shapes into a vessel.

Ella Wheeler Wilcox.

THE PEOPLES CHURCH

LAWRENCE AVE., Near Sheridan Rd.
Sundays—10:45 A. M.

Affiliated with: American Unitarian Association, Boston; Western Unitarian Conference, Chicago; National Federation of Religious Liberals, Chicago.

PASTOR

Preston Bradley

EXECUTIVE OFFICERS

Elmer A. Rich, President
6 E. Washington St. State 2489
Mrs. J. J. Reynolds, Vice President
5550 Kenmore Ave. Longbeach 9160
Thos. A. Harrison, Secy.-Treasurer
941 Lawrence Ave. Longbeach 6878
May H. Harrison, Secretary
941 Lawrence Ave. Longbeach 6878

BOARD OF TRUSTEES

C. W. Denicke
Thos. A. Harrison
Walter H. Hermsdorf
C. K. Anderson
Nathan T. Ladenson
Elmer A. Rich
Floyd M. Brockell
G. U. Gairing
Mrs. J. J. Reynolds
Newman DuMont
W. M. Stickney

WOMAN'S CLUB OF THE PEOPLES CHURCH

Mrs. W. H. Hermsdorf, President
4511 N. Francisco Ave. Irving 4141
Mrs. Geo. B. Schulten, Vice-Pres.
1407 Elmdale Ave. Sunnyside 1891
Mrs. Preston Bradley, Honorary Pres., 941 Lawrance Ave. Longbeach 6878.
Mrs. W. P. Needham, Rec. Sec'y.
1220 Carmen Ave. Sunnyside 8505
Mrs. E. L. Roubinek, Treasurer
1231 Newport Ave. Lakeview 4439
Mrs. J. E. Baer, Corr. Sec'y.
1231 Norwood St. Sheldrake 2332

DIRECTORS OF THE WOMAN'S CLUB

Mrs. W. P. Needham, Mrs. Wilford Wine, Mrs. E. Henderson, Mrs. R. E. Eddy, Mrs. W. T. Bell, Mrs. G. W. Schulten, Mrs. J. H. Baer, Mrs. E. L. Roubinek, Mrs. D. W. Denicke, Mrs. W. H. Hermsdorf, Mrs. Preston Bradley.

THE YOUNG PEOPLES CLUB

LeRoy Adams, President, 6444 N. Rockwell St., Sheldrake 5417
Kenneth Ball, Vice-President, 5727 Winthrop Avenue, Ravenswood 2548
Miss Lucille Edmonds, Recording Secretary, 4545 Clifton Avenue, Edgewater 8751
Mrs. Melvin Olsen, Corresponding Secretary, 2714 Winnemac Avenue, Ardmore 1675
Melvin Olsen, Treasurer, 2714 Winnemac Avenue, Ardmore 1675

COMMITTEE CHAIRMEN

Nathan T. Ladenson, Church Service
114 Ridge Ave., Evanston
Greenleaf 5078
Walter H. Hermsdorf, Auditing
4511 N. Francisco Ave. Irving 4141
Mrs. Thos. A. Harrison, Seats
941 Lawrence Ave. Longbeach 6878

THE LIBERALIST

Published monthly by The Peoples Church.
Preston Bradley ..... Editor
Grace Thayer Bradley.....
..... Associate Editor
Mrs. Thos. A. Harrison .....
..... Subscription Mgr.
941 Lawrence Ave. Long Beach 6878
Wm. Saunders ..... Business Mgr.
7028 N. Clark St. Rogers Park 0220
Mail all subscriptions to the Subscription Manager and all matters in regard to the advertising to the Business Manager.

MUSICAL DIRECTOR

Mr. Emerson Abernethy
410 South Michigan Ave.

ORGANIST

Mr. Walter Flandorf
61 West Burton Place

LAYMEN'S LEAGUE OF PEOPLES CHURCH

Fred N. Peet, President, 5555 Sheridan Road, Edgewater 3143
J. A. Moore, Vice President
7113 N. Paulina St. Sheldrake 4437
Dr. Milton B. Fitch, Secretary
1100 N. LaSalle Street, Diversey 5320.
Ernest R. Winn, Treasurer
5249 Lakewood Ave. Edgewater 8319

SCHOOL OF RELIGIOUS EDUCATION

C. W. Denicke, Superintendent
936 Margate Terrace Longbeach 4326
Mrs. Thos. Harrison, Treasurer
941 Lawrence Ave. Longbeach 6878
Miss Estelle J. Halpern, Secretary
Sheridan Plaza Hotel. Longbeach 1900

THE UPTOWN PLAYERS OF THE PEOPLES CHURCH

Miss Ruth Costello, President, 739 Brompton Place, Buckingham 1500
Howard Rapport, Vice-President, 966 Edgecomb Place, Buckingham 2142
Miss Peggy McGirl, Secretary, 4943 Sheridan Road, Longbeach 2000
L. M. Forkell, Treasurer, 1448 Elmdale Avenue, Sheldrake 0201.

JUNIOR WOMAN'S CLUB

Helen Ruth Williams, President
5928 N. Campbell Ave.
Ravenswood 4518
Ruth Pfaff, Vice President
1057 Sheridan Rd. Sheldrake 3393
Marguerite Sager, Recording Sec.
6637 N. Ashland Ave. Hollycourt 3803
Jane Bauer, Corresponding Secretary
4457 N. Christiana Ave. Juniper 2169
Bertha Koch, Treasurer
1339 Ardmore Ave. Sunnyside 7743

SUNDAY AFTERNOON FORUM

Elbert C. Beardslee, President
4413 N. Clark St. Edgewater 7678
Frances Taylor, Vice President
Sheridan Plaza Hotel, Longbeach 1900
Ethel Hyde, Secretary
4512 Malden St. Ardmore 4157
Newman DuMont, Treasurer
160 N. LaSalle St. Dearborn 0057

DANDY

HAND LAUNDRY

CLEANING, PRESSING, REPAIRING OF LADIES' AND GENT'S CLOTHES
17 WILSON AVE. Phone: SUNNYSIDE 4874

F. C. ZIMMERMAN

FUNERAL DIRECTOR

Not Connected With Any Other Undertaking Establishment
Phone: STEWART 1303 7720 S. ASHLAND AVENUE

PRICE LIST—On Monday, Tuesday and Wednesday

Shampoo and Finger Wave, $1.00; Shampoo and Marcel Wave, $1.00; Marcel, .50; **Thursday, Friday and Saturday** Manicure, .50; Marcel Without Shampoo, .75; Finger Wave Without Shampoo, .75. French Oil Permanents, Ringlet Ends, Gabrieleen and Realistic. All Permanents Guaranteed 6 Months—Price $5.00 to $10.00. Hair Dyeing and Bleaching. Our Operators were formerly at the Congress Hotel.

PETITE BEAUTY SHOP

(The Little Shop Around the Corner)

For Appointments Call EDGEWATER 3194 Open Evenings 4421 SHERIDAN ROAD

WE BUY AND SELL SECOND HAND FURNITURE
ARE YOU MOVING?—SEE

GORDON STORAGE & TRANSFER CO.

MOVING & EXPRESSING, INC.—FIREPROOF STORAGE
Open Day, Night and Sundays—We Specialize in Piano and Long Distance Hauling—Special Delivery Service—Trunks To and From All Depots—Let Us Give You An Estimate—We Can Save You Money—Van Service
Phone: EDGEWATER 4242 4949 BROADWAY

THE WITCH KITCH INN

"GOOD THINGS TO EAT"

1230 WILSON AVE., and 4625 N. RACINE AVE.

Edgewater 2680 Mary J. Griffin, Prop.

UPTOWN

METROPOLITAN BUSINESS COLLEGE

(The School with a Business Atmosphere)

Phone: Longbeach 1775 *Room 314*
4750 Sheridan Road
Opening of the Summer Term: June 29 to July 6th

PISER UNDERTAKERS CO.

4911-13 BROADWAY

Phone: LONGBEACH 4740

WILSON-MALDEN CLEANERS & DYERS

The Masters Cleaning or Pressing Will Not Cost Any More Than Ordinary Cleaning. Just Call LONGBEACH 8846—1255 WILSON AVENUE.

Phones: BRIARGATE 7000—UNIVERSITY 6447

EAGLE CLEANING & DYEING CO.

INCORPORATED

"A Bird For Service"

FRED KATZ, Secy. & Treas. 7060 - 62 N. CLARK STREET

J. J. LECLAIR CLEANER & DYER

1103 LELAND AVENUE

Phone: Longbeach 2899

ESTABLISHED 1905

Phone: EDGEWATER 0385
No Waiting — You Are Next
IT PAYS TO LOOK WELL

SMITTY'S BARBER SHOP

B. H. SMYTHE, Prop.
We Cater to Ladies, Men, Also Childre
OIL TREATMENT — MANICURIN
Laundry Agency
4919 KENMORE AVENUE
Aragon Arms Hotel

Phone: IRVING 6258-6259
"It Pays To Eat Well"

MAJESTIC QUALITY MARKET CO.

4616 N. KEDZIE AVE.

7008 N. CLARK ST.
1136 BRYN MAWR AVE.
2918 N. CLARK ST.
3425 LAWRENCE AVE.
3948 N. CICERO AVE.
3206 W. NORTH AVE.
3746 W. CHICAGO AVE.
5718 W. CHICAGO AVE.
5956 W. CHICAGO AVE.
168 N. CICERO AVE.

. S. CARPENTER,
D. D. S.
738 SHERIDAN ROAD, SUITE 3
Cor. Broadway & Clarendon
By Appointment
Phone: WELLINGTON 6080

Phone: BITTERSWEET 5333
BATTERY SERVICE
WALT'S
AUTO REPAIR
Storage—Repairing and Towing
937-9 IRVING PARK BLVD.

CLUB BREAKFAST
EXCELLENT FOOD
SPECIAL LUNCHEON
RAINBOW RESTAURANT
This Is Uptown's Favorite Restaurant
CAREFULLY SELECTED FOOD—APPETIZING—DELICIOUS
OUR SPECIALTY—Table D'Hote and Chicken Dinners
FAMOUS FOR ITS STEAKS AND CHOPS
39 SHERIDAN ROAD
Phone: SUNNYSIDE 3558

LA DEE BEAUTY SHOPPE
4650 N. Racine Avenue
"Beauty Culture Specialists"
Permanents — Marcelling
Finger Waving — Dyeing
Phone for Appointment LONGBEACH 7032
HOURS: 9 A. M. to 9 P. M.

FAIR OAKS GARAGE
24 HOUR TOWING AND REPAIRING
Lakeview 4888 —or— Buckingham 7452
925 Fair Oaks Street
½ Block South of Montrose Ave.
At Intersection of Broadway and Sheridan Road

FLOWERS
Always Manifest Your True Admiration
Regardless of What the Occasion May Be
WE DELIVER ANYWHERE
ALBERT HALL,
FLORIST
BELMONT HOTEL
3154 Sheridan Road Phone Lakeview 2074-2075

SUPERHETERODYNE

By
SILVER-
MARSHALL

SILVER-MARSHALL
RADIO

FIVE screen-grid tubes give you so much power that not even an aerial installation is necessary with a Silver-Marshall Superheterodyne Radio. Just plug it into the wall like a floor lamp. And we positively guarantee that under identical operating conditions there is no receiver at any price that will out-perform it.

THE SILVER - MARSHALL DEALERS
of Chicago

PRESSING
CLEANERS
ADMIRAL
DYERS
REPAIRING
"Distinctive Service"

H. L. PIVNIK, President

Branch Store 5017 Sheridan Road

Main Office and Plant

4053 BROADWAY

ALL PHONES: BITTERSWEET 2900

THE FLORENCE

A Home for elderly people, convalescents, and mild mental cases. Kind and efficient care, State License, Endorsed by Doctors and Clergy.

MRS. MILO WARNER
Marengo, Ill. Phone 964

WILLIAM BOHNETT

Tin, Copper and Sheet Metal Works

5216 BROADWAY
at Foster
Phone: SUNNYSIDE 1224

SLATE, TILE AND GRAVEL ROOFING — REPAIRING OF ALL KINDS
GAS FURNACES INSTALLED

CLIFTON CLEANERS AND DYERS

"Chicago's Most Beautiful Plant"

5709 N. CLARK ST.
Phone: LONGBEACH 7680

DR. BERT FRANKLIN

EXCLUSIVE DOG PRACTICE
PHONE: LONGBEACH 0734
1131 FOSTER AVENUE

WALL PAPER
Latest Designs

EKSTRAND PAINT & SUPPLY CO.

5219 NORTH CLARK ST.
Phone: LONGBEACH 0200

New and Rebuilt Vacuum Cleaners
Everything Electrical

VACUUM CLEANER SERVICE

All makes of Vacuum Cleaners repaired
Vacuum Cleaner Supplies
All work guaranteed
5081 BROADWAY
Edgewater 1306

B. E. ARNTZEN

FUNERAL DIRECTOR

810 N. CLARK ST.

Superior 0056

Invalid Conveyances

FURS

SPECIAL

STORAGE

OFFER

Including

Cleaning, Glazing, Loops, Buttons

$10.00

GRAY'S FUR SHOP

4450 N. Ashland Ave.
In Ravenswood Apt. Hotel

Phone Sunnyside 7421

LOOK YOUR BEST

MRS. E. LINDAU

Dressmaking, Remodeling, Alterations, Cloth and Fur Coats Relined Ladies' Tailoring

4707 SHERIDAN ROAD Room 10
PHONE: EDGEWATER 6239

Phone: LONGBEACH 0434
Licensed Electricians
CLARENDON

ELECTRIC SHOP

PAINTS, GLASS AND HARDWARE
KEYS MADE WHILE YOU WAIT
Electrical Appliances and Repairs
5943 BROADWAY
Near Thorndale Ave.

Schiller

THE FLORIST

HERMAN D. SCHILLER

4509 BROADWAY
Longbeach 7900
2221 W. MADISON ST. West 0822
1301 EAST 53rd STREET
PHONE: DORCHESTER 7000

Exide Batteries — Brakes

ABERNETHY BROTHERS

General Tires

Goes A Long Way to Make Friends

6050 BROADWAY

Phones:
Rogers Park 2462-2463

DIXIE HAND LAUNDRY

CLEANERS AND DYERS

We Call and Deliver—Mending, Darning and Buttons Replaced—FREE
Phone: EDGEWATER 3500 4641 SHERIDAN ROAD

SIMS & COMPANY

Wholesale and Retail Dealers in PAINTS, OILS, GLASS AND SUPPLIES

WALLPAPER

Phone: LONGBEACH 1308 4525 BROADWAY

CHICAGO LACE CLEANING CO.

L. S. DEE, Proprietor

Curtains, Lace Shades, Blankets, Fancy Cloths & Linens

5514 BROADWAY LONGBEACH 7107

CHARLES F. ENGLEMAN

Custom Tailor

A-1 Cleaning, Pressing, Repairing, Dyeing

PHONE: LONGBEACH 3322 5501 WINTHROP AVENUE

LAWRENCE UPTOWN LOCKSMITHS

Keys of All Kinds Made to Order Locks Repaired

R. J. RAY

PHONE: SUNNYSIDE 7484-7943 1054 LAWRENCE AVENUE

E. H. HUGHES & SONS

CHOICE SELECTION HIGH GRADE UNFURNISHED APARTMENTS

All Forms of Insurance in Old Line Companies

Canvassed Walls—Tiled Baths—Progressive Painting & Decorating Co. Operated Under Our Supervision

1043 Bryn Mawr Avenue *Phone Longbeach 5680*

Edgewater 5876

HOTEL LAFAYETTE

4606-12 NORTH RACINE AVE.

A Comfortable and Convenient Place to Live

Owned and Operated by

SKOOGLUND'S CAFETERIA

1134-38 Wilson Ave.

Gent's Suits or Top Coats Cleaned and Pressed **$1.00**
Ladies' Dresses or Coats Cleaned and Pressed **$1.00**
Ladies' Coats Relined and Cleaned with Good Quality Lining **$10.00**

QUALITY TAILORS & CLEANERS

4531 SHERIDAN ROAD
Near Windsor
PHONE: SUNNYSIDE 1437

LAUNDRY AGENCY
ESTABLISHED SINCE (1892)

NEW LAWRENCE HOTEL RESTAURANT

Special Dinner 65c—Steak or Chicken Dinner 85c—Special Sunday Dinner $1.00
Weekday Luncheon 35—40 and 50c—Club Breakfast 25 to 60c Served from
7 a. m. to 11:30—Sunday 'till 3:00 p. m.—Special Attention Given to Private
Parties, Banquets, Weddings, Tea and Card Partise
Phone: LONGBEACH 2100 1014 LAWRENCE AVENUE

The V

HAT CLEANERS & SHOE REBUILDERS

ALL WORK DONE BY AN EXPERT
Open 7:30 A. M. Till 9:30 P. M.—Saturday Till 10:30 P. M.—Sunday Till Noon
Phone: SUNNYSIDE 3077 1044 LELAND AVE.
We Call and Deliver Near Kenmore Ave.

SHERIDAN—LAWRENCE

FOOD AND BAKE SHOP

Our Store Is the Good Housekeeper's Pantry
EVERYTHING FOR YOUR TABLE
Call SUNNYSIDE 5262 1013 LAWRENCE AVE.

20% DISCOUNT CASH AND CARRY—BLANKETS & CURTAINS
Prompt Service at Prices You'll Like

ELECTRIC LAUNDRY CO.

2011 ROSCOE STREET Phone: GRACELAND 3889
We Call and Deliver Anywhere

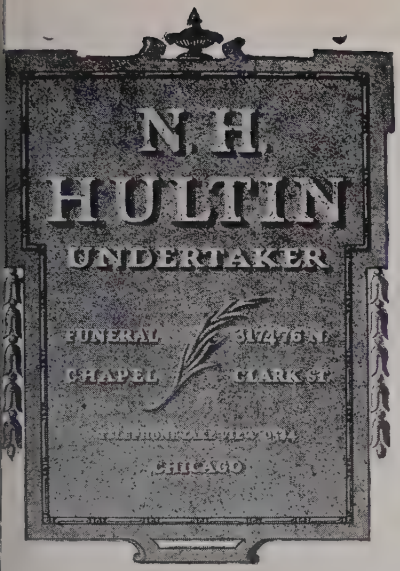
THE FAMOUS CURTAIN CLEANERS AND HAND LAUNDRY

WE SPECIALIZE IN LAUNDERING SILK & LACE CURTAINS—NO PINHOLES—WE CALL FOR AND DELIVER
CURTAINS BEAUTIFULLY STARCHED AND TINTED
Phone: LONGBEACH 8138 5055 N. CLARK STREET

Phone: LONGBEACH 3905-3564 Beautify With Window Shades

HOOVER WINDOW SHADE AND DRAPERY CO.

ESTABLISHED 1909
MANUFACTURERS AND CLEANERS
RICHARD OLSON, Mgr. 1507-9 LAWRENCE AVE



EDGEWATER 1249
Call this Number When in Need of
Plumbing or Heating
GEORGE HERWIG
4535 BROADWAY DOWNSTAIRS

A PORTRAIT BY
S. GORDON
WILL LIVE FOREVER
We Photograph Children as They are
Copies Made from Old and Faded Photographs—Open Sundays 10 to 4
WE CARRY A COMPLETE LINE OF PICTURE FRAMES
WEDDINGS—HOME OR STUDIO
4753 BROADWAY, AT LAWRENCE
PHONE: LONGBEACH 9860

HARRY-MAE SHOP
Hand-made hats priced at
$5.00 to $15.00
located in same block over 12 years. Our motto is to please.
4024 SHERIDAN RD.
Phone: Buckingham 1241

W. C. REEBIE & BRO., INC.
Established 1880
Five Storage Warehouses
REMOVALS, PACKING, SHIPPING
Tel. Lincoln 0120

EDGEWATER
Auto Sheet Metal Works
Expert Repairing of
FENDERS, RADIATORS, BODIES
RADIATORS CLEANED
Recoring of Radiators a Specialty
5136 BROADWAY
Res. Phone: KEYSTONE 5777
Phone: LONGBEACH 3933

THE MOSS ARMS
TEA ROOM
The House of Real Home Cooking
1715 WILSON AVE.
Dinner 60c and 75c—5 to 8 P. M.
Sunday, 1 to 7 P. M. 75c and 85c
Business Men's Lunch—40c
11:30 A. M. to 2 P. M.
Pies and Pastries Baked in Our Own Kitchens
Phone: SUNNYSIDE 9484

WILLETT
AUTO SERVICE
NOT INC.
COMPLETE AUTO SERVICE
Starters, Generators, Ignition, Carburetors, Cylinder Grinding, Valve Grinding, Fender Repairing, Painting and Nickeling
TOWING
5620 BROADWAY
Phone: EDGEWATER 3575

42 Years of Distinctive, Sympathetic Service

A. L. BENTLEY & SON

FUNERAL DIRECTORS

Phone Diversey 7500 *2701-03 N. Clark St.*

On Call Anywhere At Anytime
Lady Assistants

FREE HOME DEMONSTRATION
EVER READY RADIO TUBES

AMERICAN IGNITION & BATTERY CO.

5866 Broadway *Phone Ardmore 174*

JOHNSON'S MEAT MARKET

FRESH AND SALT MEATS OF ALL KINDS
FRESH, HOME-DRESSED POULTRY—WE DELIVER

Phone: LONGBEACH 9241 5119 N. CLARK STREET

SPECIAL OFFER

We Will Clean Your Fur—Clean Your Lining—
Glaze and Store—All for

$15.00

BERMAN'S FUR SHOP

160-162 N. Cicero Ave., Chicago

Austin 1764 *Colorado 10267*

BUY NOW and Pay During the Summer Months
A Small Deposit Will Hold Any Fur Until Wanted

Church Toilet Seats—Chicago Faucets

HARRY R. OLIVER

PLUMBING AND SEWERAGE

EPAIRING AND REMODELING—GAS WATER HEATERS OF ALL KINDS
TIME PAYMENTS

one: EDGEWATER 4343

5624 BROADWAY

BUENA PARK HOTEL

BUENA at BROADWAY
Bittersweet 2020

A Modern Home for Desirable People

350 Rooms—All Outside
Bus, Elevated and Surface Cars
$9.00 to $17.50 weekly—Single
$11.00 to $20.00 Weekly—Double
Spacious Dining Room.
Sensible Prices.
Special Luncheon Served Daily
50c and 65c
Daily Table D'Hote Dinner
75c, 85c, and $1.00

FURS

RVING PARK FUR CO.

Incorporated
MANUFACTURING FURRIERS
Remodeling, Repairing and Storage
OUR PRICES ARE REASONABLE

917 IRVING PARK BLVD.
Phone: BUCKINGHAM 5085

R. S. B. GOODNEY

DENTIST

Lawrence Ave. L Station
1105 LAWRENCE AVE., Suite 209
Phone Longbeach 1830

DR. C. A. CONROY

Chiropractor and Osteopath
Massage—Sunlight Treatment
4801 WINTHROP AVENUE
at Lawrence
PHONE: LONGBEACH 8216
ALL DISEASES TREATED
Hours: 2 to 6—7 to 9 Sundays by Appointment

PRITCHARD'S JEWELERS

3951 Sheridan Road

"Dependable Jewelers in this neighborhood since 1922"

Watch Repairing

For

BETTER MEATS

Trade At

SCHIFFHAUER BROS.

MEAT MARKET

Free Delivery

Phone Longbeach 2322
1046 Leland Avenue

GEORGE KLANER

FUNERAL DIRECTOR

4717 BROADWAY

Motor Ambulances

PHONES:

BUSINESS LONGBEACH 2966

AMBULANCE EDGEWATER 2966

PERSONAL EDGEWATER 3991

ACACIA MAUSOLEUM

For Masons, Members of the Eastern Star and Their Families

A More Beautiful, Dignified and Consoling Method of Entombment.

Information concerning this
"TREASURE HOUSE OF LOVING MEMORIES"
will be cheerfully given.

Write or phone

ACACIA MAUSOLEUM CORPORATION

Office: 1319 Irving Park Blvd.
Tel. Lake View 7102

Located in Beautiful Acacia Park Cemetery —7800 Irving Park Blvd.

Carpenter, Plaster, Mason and Cement Repairs, Fire Losses Adjusted and Repaired, Millwork, Partitions, Shelving, Tailors Tables, Store Fronts, Lumber for Sale.

ALEXANDER HENDRY & CO.

CARPENTERS AND GENERAL CONTRACTORS
General Remodeling and Alterations — Painting and Decorating

320 WEST GRAND AVE., Near Grand Ave. L Station
Phones Superior 2715-2716

BROADWAY MARKETS

Meats that are a treat for
Prices that can't be beat
WHOLESALE & RETAIL
4664 BROADWAY
1132 ARGYLE STREET
1555 DEVON AVENUE
6538 SHERIDAN RD.

WM. C. FITZGERALD

DENTIST

Suite 715, Sheridan Trust and Savings Bank Building
4753 BROADWAY
Hours: 9 A. M. to 9 P. M.
Wed. 9 to 12
Res. Phone: LONGBEACH 2106
Office Phone: ARDMORE 3131

DR. J. H. LARSON

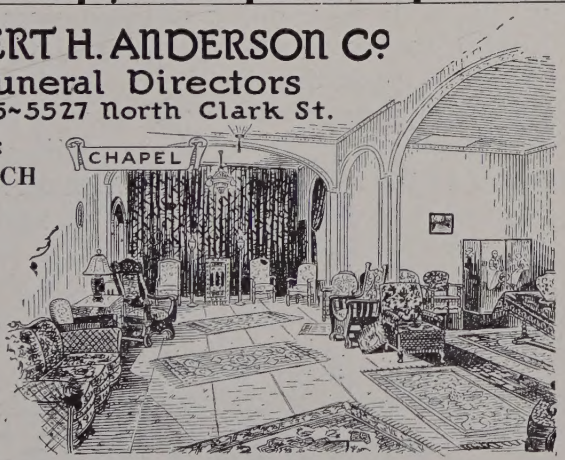
DENTIST

SUITE 720 SHERIDAN TRUST AND SAVINGS BANK BLDG.
Phone: LONGBEACH 8866 — 4753 BROADWAY, Cor. Lawrence Ave.
HOURS: 9 to 12 A. M., 1 to 5 and 6 to 9 P. M.—WED. 9 to 12 A. M.
No Office Hours Wed. Aft. or Eve.—Sunday by Appointment

GILBERT H. ANDERSON Co

Funeral Directors
5525-5527 North Clark St.

PHONE:
LONGBEACH
2228



Within these walls Restfulness, Beauty, Quiet Efficiency.

NOW YOU CAN ENJOY THE REFRESHING SLEEP OF CHILDHOOD EVERY NIGHT

HOW many times have you sacrificed a good night's rest to the pleasure of a hot drink . . . or thought of sleepless hours and denied yourself that pleasure? If you are one of the thousands to whom caffein spells insomnia, try Figrain. It isn't a mere "coffee substitute" — it's a definite improvement! Imagine the luscious flavor of fresh, ripe figs . . . think of the delicious taste and odor of crisp cereals . . . remember the warm refreshing glow you feel after your favorite hot drink. . . . That's Figrain! A Berhalter preparation of balanced cereals and figs, carefully graded and blended by special process—***and toasted!*** Figrain is ready for you to try now. If your local grocer doesn't have it yet, don't postpone your acquaintance with this delightful new beverage — send for it direct. Three one-pound packages will come to you prepaid for $1.40, or call for it at our unique Food Store at 35 cents per 1 lb. package. Also ask for our instructive booklet and price list, "What and How to Eat."

BERHALTER'S
NATURAL FOOD PRODUCTS
1423 North Clark Street, Chicago
Phone Superior 1289

CHIROPRACTIC

FRANKLIN W. CORNELL, D.C., Ph. C.
Canadian and Palmer Graduate—18 Years Experience
1554 HOWARD STREET CHICAGO
Lady Attendant—Straight Chiropractic Only

Using the Neurocalometer a Remarkable Instrument Which Gives With Unfailing Accuracy the Location and Degree of Nerve Pressure, the Cause of Disorder in the Body.

CHIROPRACTIC ADDS LIFE TO YEARS AND YEARS TO LIFE

TELEPHONE
SHEldrake 6371
For Appointment

ROBERT PATRICK PLUMBING CO.

(Not Incorporated)
PLUMBING, HEATING, DRAINAGE
Jobbing, Steam Boiler Repairs,
Retubing Boilers, Garbage Burners
New Phones: Longbeach 4678-4679
4445 BROADWAY

NADOLNA BROS.

Plumbing and Heating Contractors
ALTERATIONS—JOBBING
911 Irving Park Boulevard
Phone: BUCKINGHAM 4380

CORSELETTES GIRDLES

"French Voile" Garments for Summer Wear—Surgical Supports — Garments Fitted

COMMODORE SHOPPE

1116 Bryn Mawr Ave.
Phone Ardmore 2379

WEIMESKIRCH & SONS

UNDERTAKERS
PRIVATE AMBULANCE
Phones: ROGERS PARK 0071 - 0072 7066 - 68 N. CLARK STREET
ROSE WEIMESKIRCH, Licensed Embalmer

Sheridan Trust & Savings Bank

Capital, Surplus and Undivided Profits Exceed $1,590,000.00
DOMESTIC and FOREIGN BANKING FACILITIES
Trust Service Personal Service Travel Bureau
4753 BROADWAY
Uptown Square Broadway and Lawrence

Two Phones: LONGBEACH—6874—6875

DRAKE & SON
Funeral Directors
2118 LAWRENCE AVE.
PHONE LONGBEACH 6874-6875

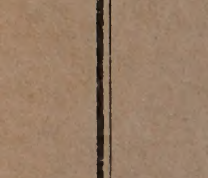
Funeral Directors—Ambulance Service

2118 LAWRENCE AVENUE

Prompt Service *Day or Night*

Headquarters
TRAV-LER
PORTABLE BATTERY AND A-C MIDGET RADIO SETS
GUARANTEED—SERVICE—SALES—REPAIRS
ACCESSORIES AND SERVICE ALL MAKES OF SETS
TRAVELER RADIO COMPANY
3402 N. Halsted St. *Phone: Buckingham 9389*
One Door North Roscoe St. OPEN EVENINGS TO 9 P.M

J. ROGER LINN EDWARD A. LINN
LINN BROTHERS
ESTABLISHED 1879
FUNERAL DIRECTORS
3415 - 3419 North Clark Street
Telephones Lakeview 0439 - 0013



FOR CIGAR TASTE AT ITS B
just say BEN BE